Joint Director Higher Education,
Nagpur Division, Nagpur Old Morris College Building,
Nagpur No: Ushinag/Padamanita / 357 /2019
Dated:-21/01/2019
To,
Principal,
K. Z. Shrikhande Science College,

Bramhani, Kalameshwar, Distt. Nagpur.
Topic: Permissibility of teaching and non-teaching posts on the basis of student population as on 01.10.2017. (2017-18)

1. Government Decision USC/1978/25251/Roman-32 Cell, dated 19.6. 1978
2. NGC 2080 / 160284 (5987) / UN I-2, dated 01.06.1981
3. Government Decision No. NGC/1286/(1224)/Vishi-4, dated 27.2.1989
4. Government Decision No. Banoti / 1097/P.No.24/A/ Budget- 19, dated 15.12.1998
5. Government Decision No. ASAK-1001/P.No.29/2001 / Financial Reforms, dated 10.9.2001
6. Government Decision No. USG / 1093 / (5918)/Mashi-2, dated 17.5.1994
7. Government Decision No. NGC / 2299 (4795) / Vishi-4, dated 26.8. 1999
8. Government Decision No. ASAK-1001/ Q.No.29/ (Part-3) / 2002 / Financial Reforms, dated 9.1.2003
9. Government Decision No. Asak-1001/P.No. 29/ (Part 6) / 2002 / Financial Amendments dated

### 1.7.2004

10. Government Decision No. SRKI-2007/P.No.129/07/12, dated 27.8.2007
11. Government Circular NGC-2010/(415/10)/Vishi-1, dated 7.9.2011
12. Government Decision Sankirna-2011/(404/11)/Vishi-1, dated 19.10.2011
13. Review of Government Decision No. 1513/P.No.125/Mashi-5, dated 3.11.2018
14. Principal, Mrs.P. And Berar College, Nagpur letter no. 320 / 2017, dated 27.11.2017 received In pursuance of the above subject it is hereby informed that reference no. Your colleges in the proposal received as per 14 Date of Subject wise faculty wise workload was checked on the basis of student population as on 09.10.2017. of your college subject to the following conditions by calculating the workload as per the standard prescribed by the Govt.

| $\begin{aligned} & \text { Sr. } \\ & \text { No } \end{aligned}$ | Subject | No. of Students | Total Workload ( Hours) | Total <br> Permissible <br> Post | Post Filled | Post Vacant | Surplus Post | Associate Professor | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | Principal | 370 | 5 | 1 | 1 | 0 |  |  |  |
| 2 | Director of Physical Education | 370 |  | 1 | 1 | 0 |  |  |  |
| 3 | librarian | 370 |  | 1 | 1 | 0 |  |  |  |
|  | Arts Branch |  |  |  |  |  |  |  |  |
| 1 | English and English literature | 144 | 7 | 0 | 0 | 0 |  |  |  |
| 2 | Marathi and Marathi literature | 144 | 6 | 0 | 0 | 0 |  |  |  |
| 3 | Social Science |  |  |  |  |  |  |  |  |
| 4 | Hindi |  |  |  |  |  |  |  |  |
| 5 | Music |  |  |  | - |  |  |  |  |


| 6 | Political Science |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 7 | Economics |  |  |  |  |  |  |  |  |
| 8 | History |  |  |  |  |  |  |  |  |
| 9 | Home Economics |  |  |  |  |  |  |  |  |
| 10 | Sanskrit |  |  |  |  |  |  |  |  |
| 11 | Philosophy |  |  |  |  |  |  |  |  |
| 12 | Psychology |  |  |  |  |  |  |  |  |
|  | Commerce |  |  |  |  |  |  |  |  |
|  | Science Branch |  |  |  |  |  |  |  |  |
| 1 | Mathematics | 197 | 27 | 1 | 1 | 0 |  |  |  |
| 2 | Chemistry | 271 | 72 | 3 | 3 | 0 |  |  |  |
| 3 | Physics | 197 | 117 | 6 | 2 | 4 |  |  |  |
| 4 | Botany | 140 | 72 | 3 | 2 | 1 |  |  |  |
| 5 | Zoology | 140 | 72 | 3 | 2 | 1 |  |  |  |
| 6 | Electronics |  |  |  |  |  |  |  |  |
| 7 | Statistics |  |  |  |  |  |  |  |  |
| 8 | Computer Science |  |  |  |  |  |  |  |  |
| 9 | Environmental <br> Science |  |  |  |  |  |  |  |  |
| 10 | Technique |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |

## Form B (Non-Teaching Posts)

| Sr. No. | Junior and Senior College | No. of Students |
| :--- | :--- | :--- |
| 1. | Junior (if affiliated to Senior College) and Senior College | 0 |
|  | Junior College | 0 |
|  | Senior College | 332 |
|  | Total | 332 |
| 2. | Number of students in science faculty if any | 0 |
|  | Total | 332 |

